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| Issue Classification  | Application No. | Applicant(s) |
| | 09/885,445 | FRATER ET AL. |
| | Examiner | Art Unit |
| | Mital B. Patel | 3743 |

| ISSUE CLASSIFICATION | | | |
|---|----------|--|------------------------------------|
| ORIGINAL | | CROSS REFERENCE(S) | |
| CLASS | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) |
| 128 | 206.24 | 128 | 207.13 205.25 206.27 207.11 206.21 |
| INTERNATIONAL CLASSIFICATION | | | |
| A | 6 | 2 | B 18/08 |
| | | / | |
| | | / | |
| | | / | |
| | | / | |
| Mital Patel 5/2/05 (Assistant Examiner) (Date)  5/2/05 (Legal Instruments Examiner) (Date) | | J. Mital Patel 5/2/05 (Primary Examiner) (Date) | |
| Total Claims Allowed: 27 | | | |
| | | O.G. Print Claim(s) | O.G. Print Fig. |
| | | 127 | 10 |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | | 31 | | 61 | | 121 | |
| 2 | | 32 | | 62 | | 122 | |
| 3 | | 33 | | 63 | | 123 | |
| 4 | | 34 | | 64 | | 124 | |
| 5 | | 35 | | 65 | | 125 | |
| 6 | | 36 | | 66 | | 126 | |
| 7 | | 37 | | 67 | | 127 | |
| 8 | | 38 | | 68 | | 128 | |
| 9 | | 39 | | 69 | | 129 | |
| 10 | | 40 | | 70 | | 130 | |
| 11 | | 41 | | 71 | | 131 | |
| 12 | | 42 | | 72 | | 132 | |
| 13 | | 43 | | 73 | | 133 | |
| 14 | | 44 | | 74 | | 134 | |
| 15 | | 45 | | 75 | | 135 | |
| 16 | | 46 | | 76 | | 136 | |
| 17 | | 47 | | 77 | | 137 | |
| 18 | | 48 | | 78 | | 138 | |
| 19 | | 49 | | 79 | | 139 | |
| 20 | | 50 | | 80 | | 140 | |
| 21 | | 51 | | 81 | | 141 | |
| 22 | | 52 | | 82 | | 142 | |
| 23 | | 53 | | 83 | | 143 | |
| 24 | | 54 | | 84 | | 144 | |
| 25 | | 55 | | 85 | | 145 | |
| 26 | | 56 | | 86 | | 146 | |
| 27 | | 57 | | 87 | | 147 | |
| 28 | | 58 | | 88 | | 148 | |
| 29 | | 59 | | 89 | | 149 | |
| 30 | | 60 | | 90 | | 150 | |